

## PHYSICIAN'S OFFICES SUPPLEMENTAL WORKERS' COMPENSATION APPLICATION

Application/Policy # \_\_\_\_\_

Insured Name: \_\_\_\_\_ Federal ID #: \_\_\_\_\_  
 Effective Date: \_\_\_\_\_ Web Site: \_\_\_\_\_ Insurance Email: \_\_\_\_\_  
 Agency: \_\_\_\_\_ Contact: \_\_\_\_\_

**Payroll Data** - Provide historical payroll data by class (for current and prior 4 years), or submit final audit invoices, if available; or current x-mod worksheet. Applicable only to policy years not insured by Republic Indemnity.

YEAR	Class:	8834 (CA)/	_____	_____	_____	_____
		8832 (NCCI)	_____	_____	_____	_____
<u>Current</u>			_____	_____	_____	_____
<u>1<sup>st</sup> Prior Yr</u>			_____	_____	_____	_____
<u>2<sup>nd</sup> Prior Yr</u>			_____	_____	_____	_____
<u>3<sup>rd</sup> Prior Yr</u>			_____	_____	_____	_____
<u>4<sup>th</sup> Prior Yr</u>			_____	_____	_____	_____

### Loss Experience

If the insured has not been insured by Republic Indemnity for the latest 3-year term, please attach **currently valued loss runs** for any of those three years insured elsewhere **and most current experience modification worksheet** if available.

### Operational Information

- Type of practice/specialty, please provide details: \_\_\_\_\_
- Are any of the following services provided:
 

			Number of employees involved: _____	
Lab Work	Yes	No	# of FT _____	# of PT _____
Physical or Occupational Therapy	Yes	No	# of FT _____	# of PT _____
Chiropractics	Yes	No	# of FT _____	# of PT _____
Urgent Care/Emergency Services	Yes	No	# of FT _____	# of PT _____
Outpatient Surgery	Yes	No	# of FT _____	# of PT _____
- Are there any programs in place (Sharp, Bloodborne Pathogen, etc)? Yes No If yes, please provide details \_\_\_\_\_
- What patient handling procedures are in place? \_\_\_\_\_

### General Information

- Current # of employees: Physicians: FT \_\_\_\_\_ PT \_\_\_\_\_ Nurse/Med Support: FT \_\_\_\_\_ PT \_\_\_\_\_ Admin/Clerical: FT \_\_\_\_\_ PT \_\_\_\_\_  
 Number of temporary/seasonal employees \_\_\_\_\_  
 Number of W2's filed for latest reporting year \_\_\_\_\_
- Number of employees: Increasing \_\_\_\_\_ Decreasing \_\_\_\_\_ Stable \_\_\_\_\_
- Mean wage:  
 For mainstream employees in production operations or services offered \$ \_\_\_\_\_/hr.  
 For administrative staff (e.g. clerical, sales) \$ \_\_\_\_\_/hr.
- Union Non-Union % of employees participating \_\_\_\_\_
- How many independent contractors are used? \_\_\_\_\_  
 How many 1099 forms are issued to individuals? \_\_\_\_\_  
 How many 1099 forms are issued to companies/organizations? \_\_\_\_\_  
 If there are independent contractors, what kind of work do they perform? \_\_\_\_\_  
 Are independent contractors covered under a statutory Workers' Compensation Insurance policy and do they provide Certificates of Insurance? Yes No
- Group Medical provided: Yes No % of employees participating \_\_\_\_\_ % of employer contribution \_\_\_\_\_  
 Name of Group Medical Provider: \_\_\_\_\_

6. Paid Vacation: Yes No Paid Sick Leave: Yes No 401K or Pension: Yes No
7. Pre-employment physical: Yes No
8. Drug Screening Program/Random Drug Testing:
9. Does insured offer modified work: Yes No  
*If yes, provide details* \_\_\_\_\_
10. Loss Control Incentive Program: Yes No
11. Percent of Off Premises Operations: \_\_\_\_\_%
12. Vehicle Exposure: Yes No  
 #Vehicles \_\_\_\_\_ (comm'l) \_\_\_\_\_ (private passenger) Radius of Operations \_\_\_\_\_  
 Details of use, include specifics as to delivery exposures: \_\_\_\_\_  
 Number of employees regularly driving: \* \_\_\_\_\_  
 \*We define regular as over 10% of all production employees time in the aggregate being spent off-premises.  
 Frequency of off-premises activity: Daily Less than Daily  
 What are the average and maximum number of covered employees that travel together in the same vehicle? \_\_\_\_\_  
 \_\_\_\_\_  
 How often do the maximum number of covered employees travel together in the same vehicle? \_\_\_\_\_  
 MVR's checked: Yes No If yes, please provide details as to procedures in place: \_\_\_\_\_  
 Is there a disciplinary/termination rule in place based on driving record? Yes No  
 If yes, describe how this is implemented: \_\_\_\_\_
13. What is the maximum manual weight lifted? \_\_\_\_\_ What material handling aids are used? \_\_\_\_\_
14. Hours of operation \_\_\_\_\_
15. Does the applicant own, operate or lease aircraft: Yes No  
 If yes, provide details \_\_\_\_\_
16. Are any of the insured's operations located within a Federal or State government owned building that is over 35% occupied by governmental offices or National Landmarks? Yes No  
 If yes, provide details \_\_\_\_\_

**Location (s) – Please complete for all locations of business operations:**

	# Employees assigned to location (including those who work off premises)		# of Shifts	Maximum number of employees on premises at one time	# of Stories/ Floor # occupied by this business	Building Construction Type *(see below)
	<u>Full-time</u>	<u>Part-time</u>				
<b>Location (1)</b> _____ Street _____ City, State, Zip	_____	_____	_____	_____	_____/_____ _____	_____
<b>Location (2)</b> _____ Street _____ City, State, Zip	_____	_____	_____	_____	_____/_____ _____	_____
<b>Location (3)</b> _____ Street _____ City, State, Zip	_____	_____	_____	_____	_____/_____ _____	_____

**If more than 3 locations, please continue on separate sheet.**

\*Types of Building Construction that closely matches the description of building that Insured occupies.

- |                                      |                                  |
|--------------------------------------|----------------------------------|
| Wood Frame, including masonry veneer | Tilt-up concrete                 |
| Unreinforced masonry                 | Reinforced concrete              |
| Reinforced masonry                   | Light gauge steel frame          |
| Mobile home                          | Protected structural steel frame |

**Policy Specifications**

Non Participating Plan \_\_\_\_\_ Participating \_\_\_\_\_ Program \_\_\_\_\_ Program Name: \_\_\_\_\_  
 Commission % \_\_\_\_\_ Direct Bill \_\_\_\_\_ Agency Bill \_\_\_\_\_

Producer Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_